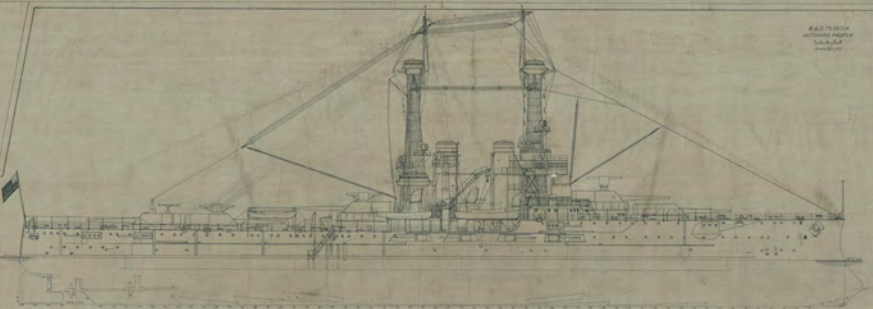


U.S.S. FLORIDA  
 AUTHORITY: PROPLAN  
 1-14-1918



# U.S.S. FLORIDA

BATTLESHIP No. 30.

SERIAL No. \_\_\_\_\_

## BOOKLET OF GENERAL PLANS

TABLE I  
 DISPOSITION OF DECK SPACE

|              |               |               |              |               |          |          |          |          |          |
|--------------|---------------|---------------|--------------|---------------|----------|----------|----------|----------|----------|
| 1. Main Deck | 2. Upper Deck | 3. Lower Deck | 4. Fore Deck | 5. After Deck | 6. Deck  | 7. Deck  | 8. Deck  | 9. Deck  | 10. Deck |
| 11. Deck     | 12. Deck      | 13. Deck      | 14. Deck     | 15. Deck      | 16. Deck | 17. Deck | 18. Deck | 19. Deck | 20. Deck |
| 21. Deck     | 22. Deck      | 23. Deck      | 24. Deck     | 25. Deck      | 26. Deck | 27. Deck | 28. Deck | 29. Deck | 30. Deck |
| 31. Deck     | 32. Deck      | 33. Deck      | 34. Deck     | 35. Deck      | 36. Deck | 37. Deck | 38. Deck | 39. Deck | 40. Deck |
| 41. Deck     | 42. Deck      | 43. Deck      | 44. Deck     | 45. Deck      | 46. Deck | 47. Deck | 48. Deck | 49. Deck | 50. Deck |

TABLE II  
 DISPOSITION OF DECK SPACE

|              |               |               |              |               |          |          |          |          |          |
|--------------|---------------|---------------|--------------|---------------|----------|----------|----------|----------|----------|
| 1. Main Deck | 2. Upper Deck | 3. Lower Deck | 4. Fore Deck | 5. After Deck | 6. Deck  | 7. Deck  | 8. Deck  | 9. Deck  | 10. Deck |
| 11. Deck     | 12. Deck      | 13. Deck      | 14. Deck     | 15. Deck      | 16. Deck | 17. Deck | 18. Deck | 19. Deck | 20. Deck |
| 21. Deck     | 22. Deck      | 23. Deck      | 24. Deck     | 25. Deck      | 26. Deck | 27. Deck | 28. Deck | 29. Deck | 30. Deck |
| 31. Deck     | 32. Deck      | 33. Deck      | 34. Deck     | 35. Deck      | 36. Deck | 37. Deck | 38. Deck | 39. Deck | 40. Deck |
| 41. Deck     | 42. Deck      | 43. Deck      | 44. Deck     | 45. Deck      | 46. Deck | 47. Deck | 48. Deck | 49. Deck | 50. Deck |

APPROVED BY THE OFFICE OF THE CHIEF OF NAVAL OPERATIONS  
 10-17-1918  
 J. M. BROWN, Chief of Naval Operations  
 J. M. BROWN, Chief of Naval Operations  
 J. M. BROWN, Chief of Naval Operations

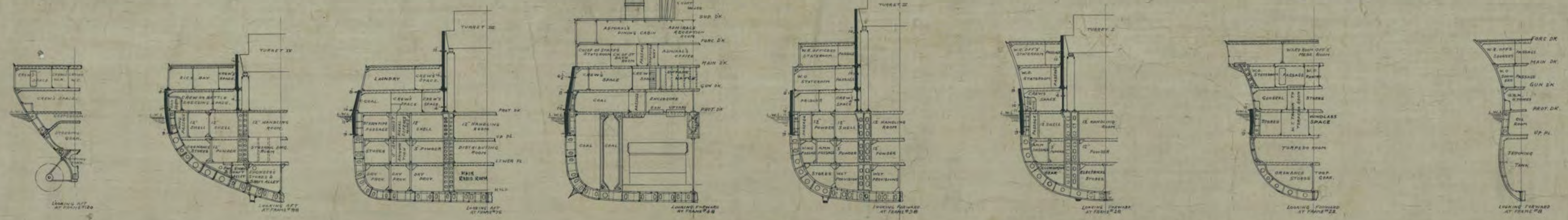


| SECTION | DESCRIPTION   | AREA     | VOLUME   | WEIGHT   | MARKING  | REMARKS |
|---------|---------------|----------|----------|----------|----------|---------|
| 1       | 1. Main Deck  | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 |         |
| 2       | 2. Upper Deck | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |         |
| 3       | 3. Lower Deck | 800.00   | 800.00   | 800.00   | 800.00   |         |
| 4       | 4. Fore Deck  | 600.00   | 600.00   | 600.00   | 600.00   |         |
| 5       | 5. After Deck | 400.00   | 400.00   | 400.00   | 400.00   |         |
| 6       | 6. Deck       | 200.00   | 200.00   | 200.00   | 200.00   |         |
| 7       | 7. Deck       | 100.00   | 100.00   | 100.00   | 100.00   |         |
| 8       | 8. Deck       | 50.00    | 50.00    | 50.00    | 50.00    |         |
| 9       | 9. Deck       | 25.00    | 25.00    | 25.00    | 25.00    |         |
| 10      | 10. Deck      | 12.50    | 12.50    | 12.50    | 12.50    |         |
| 11      | 11. Deck      | 6.25     | 6.25     | 6.25     | 6.25     |         |
| 12      | 12. Deck      | 3.12     | 3.12     | 3.12     | 3.12     |         |
| 13      | 13. Deck      | 1.56     | 1.56     | 1.56     | 1.56     |         |
| 14      | 14. Deck      | 0.78     | 0.78     | 0.78     | 0.78     |         |
| 15      | 15. Deck      | 0.39     | 0.39     | 0.39     | 0.39     |         |
| 16      | 16. Deck      | 0.19     | 0.19     | 0.19     | 0.19     |         |
| 17      | 17. Deck      | 0.09     | 0.09     | 0.09     | 0.09     |         |
| 18      | 18. Deck      | 0.05     | 0.05     | 0.05     | 0.05     |         |
| 19      | 19. Deck      | 0.02     | 0.02     | 0.02     | 0.02     |         |
| 20      | 20. Deck      | 0.01     | 0.01     | 0.01     | 0.01     |         |
| 21      | 21. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 22      | 22. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 23      | 23. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 24      | 24. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 25      | 25. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 26      | 26. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 27      | 27. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 28      | 28. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 29      | 29. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |
| 30      | 30. Deck      | 0.00     | 0.00     | 0.00     | 0.00     |         |

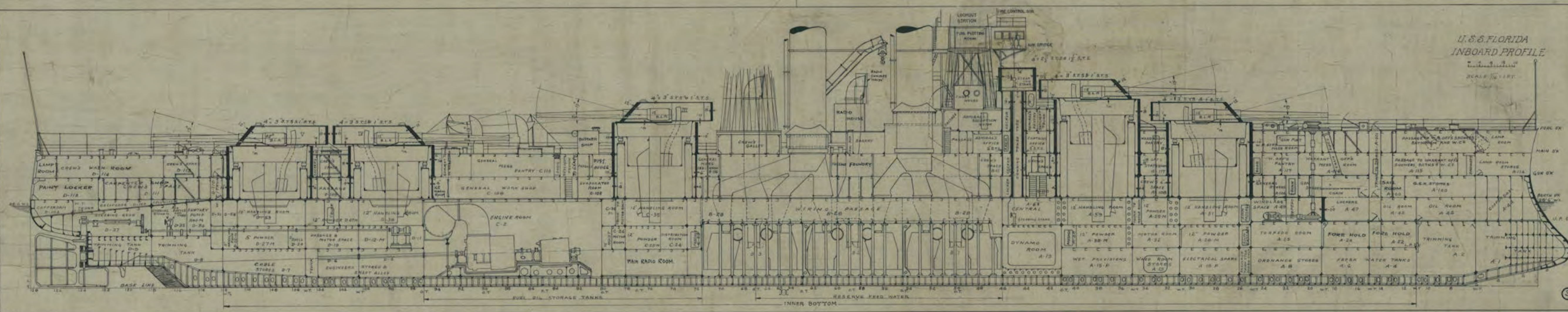
REMARKS

|     |  |  |  |  |  |
|-----|--|--|--|--|--|
| 1.  |  |  |  |  |  |
| 2.  |  |  |  |  |  |
| 3.  |  |  |  |  |  |
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| 7.  |  |  |  |  |  |
| 8.  |  |  |  |  |  |
| 9.  |  |  |  |  |  |
| 10. |  |  |  |  |  |

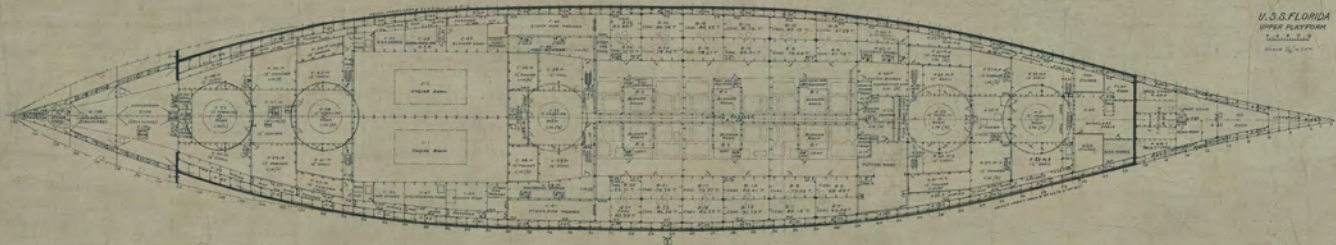
U.S.S. FLORIDA  
CROSS SECTIONS  
SCALE 1/4" = 1'-0"



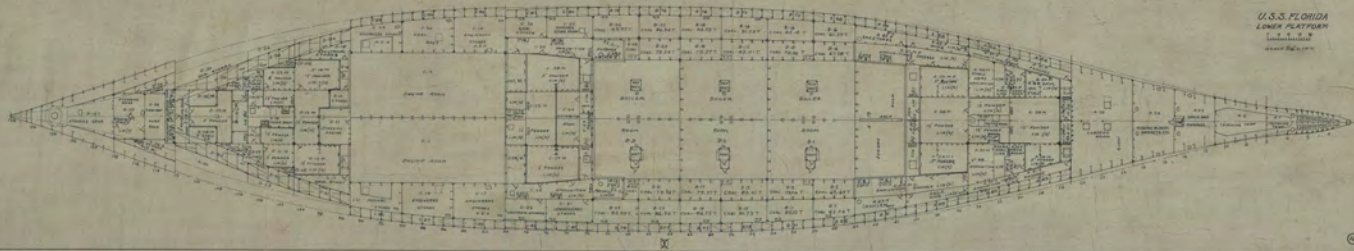
U.S.S. FLORIDA  
INBOARD PROFILE  
SCALE 1/4" = 1'-0"



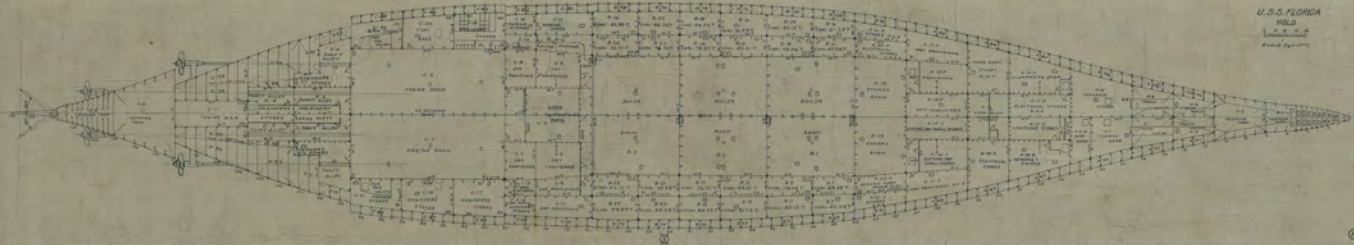
| ABBREVIATIONS |                             | GENERAL DIMENSIONS                               |             | BOILERS                                    |             | ENGINES (MISCELLANEOUS)    |         | RESULTS OF CALCULATIONS                     |                                 | COMPLEMENT              |             | BATTERY    |      |                 |          |       |                |           |                         |      |
|---------------|-----------------------------|--|-------------|--|-------------|----------------------------|---------|---|---------------------------------|-------------------------|-------------|------------|------|-----------------|----------|-------|----------------|-----------|-------------------------|------|
| B.D.L.        | DEVOTES BATTLE DRIVING LOCK | LENGTH BFTN PERPENDICULARS                       | 510.0       | BADCOCK & WILCOX TYPE                      | 12          | NAME OF ENGINE             | SIZE    | NO  | DRAFT (L.W.L.) FOR CALCULATIONS | 28'-6"                  | DESIGNATION | NUMBER     | SIZE | NO              | LOCATION | FRAME | STARBOARD SIDE | PORT SIDE | HEIGHT ABOVE 28'6" W.L. |      |
| C.T.O.        | COAL TRUNK OPENING          | PROJECTION FORDS OF F.P.                         | 11'-6"      | PRESSURE (GAUGE)                           | 200 LBS     | WINCHES                    | 2       | DISPLACEMENT (SALT WATER) FOR ABOVE DRAFT   | 8125                            | ADMIRAL                 | 1           | 12" B.L.R. | 2    | TURRET I        | 28 1/2   | 167   | 148°           | 168       | 148°                    |      |
| C.T.          | CONNING TOWER TUBE          | LENGTH OVERALL                                   | 510'-6"     | GRATE AREA (TOTAL)                         | 14285 SQ FT | STEERING ENGINE            | 12x14   | TONS PER INCH                               | 7380                            | FLAG OFFICER            | 1           | 12" B.L.R. | 2    | TURRET II       | 38       | 163   | 135°           | 170       | 135°                    |      |
| C.C.          | CHUTE                       | ON L.W.L.  | 510'-0"     | HEATING SURFACE (TOTAL)                    | 64234       | WINDLASS                   | 16x16   | AREA-MIDSHIP SECTION                        | 2458                            | COMMANDING OFFICER      | 1           | 12" B.L.R. | 2    | TURRET III      | 75 1/2   | 172   | 142°           | 171       | 142°                    |      |
| C.S.          | SCUTTLE                     | OF STRAIGHT KEEL                                 | 481'-3"     | DIAM. OF MAIN STEAM PIPE                   | 14" DIA     | FUNNELS                    | 2-11'6" | " - WETTED SURFACE                          | 56708                           | WARD ROOM OFFICERS      | 28          | "          | 2    | TURRET IV       | 108      | 166   | 150°           | 165       | 150°                    |      |
| C.G.L.        | CLEANING GEAR LOCKER        | BREADTH EXTREME                                  | 68'-3"      | HEIGHT ABOVE BASE LINE                     | 100'-0"     | ENGINES - PARSONS TURBINES | NO      | " - C.G. OF L.W.P. AFT OF MIDSHIP           | 14.3 FT                         | JUNIOR                  | 24          | "          | 2    | GUN DECK        | 45 1/4   | 1     | 132°           | 2         | 132°                    |      |
| C.T.T.        | CONNING TOWER TUBE          | MOULDED  | 87'-6"      | REV. PER MIN.                              | 330         | TYPE OF BOATS              | PERN    | " - C.B. ABOVE BASE LINE                    | 18'-6"                          | WARRANT                 | 11          | 5" R.F.G.  | 2    | GUN DECK        | 52 1/2   | 3     | 132°           | 4         | 132°                    |      |
| C.T.          | CERAMIC TILING              | DESTROYED DRAFT BOTTOM OF KEEL TO L.W.L.         | 56'-6"      | PORT SIDE - OUTBOARD - HIGH PRESSURE AHEAD | 4           | 1 35" MOTOR BOAT           | 27      | " - C.B. AFT OF MIDSHIP                     | 0'-11 1/2"                      | FLAG LIEUTENANT         | 1           | 5" R.F.G.  | 2    | GUN DECK        | 59 1/2   | 5     | 132°           | 6         | 132°                    |      |
| D.P.          | DECK PAINTED                | HEIGHTS ABOVE 28'6" W.L.                         | 88'-3"      | ASTERN                                     | 1           | 31" RACING CUTTER          | 18      | TRANSVERSE METACENTER ABOVE C.B.            | 19'-4"                          | SEAMAN BRANCH           | 279         | "          | 2    | "               | 66 1/2   | 7     | 132°           | 8         | 132°                    |      |
| E.S.          | ESCAPE SCUTTLE              | TOP TRUSS LIGHT FORDS & AFTER CAGE MAST 170'     | 170'        | FORWARD                                    | 1           | 20" WHALE BOATS            | 40      | LONGITUDINAL                                | C.B. 525'-0"                    | ARTIFICER               | 60          | "          | 2    | "               | 109 1/2  | 110   | 9              | 140°      | 10                      | 140° |
| E.S.D.        | ESCAPE SCUTTLE OPENING      | TOP FLAG MAST FORDS & AFTER CAGE MAST 180'       | 180'        | PORT                                       | 1           | 14" PUNTS                  | 27      | COEFFICIENT OF FINENESS (BLOCK)             | 595                             | ENGINE ROOM             | 219         | "          | 2    | "               | 117 1/2  | 11    | 140°           | 12        | 140°                    |      |
| L.N.(M)       | LINOLEUM (MEDIUM)           | FLOOR  | 14'-6"      | ASTERN                                     | 1           | 26" MOTOR WHALE BOATS      | 12      | " - (MID SEC)                               | 582                             | SPECIAL                 | 33          | "          | 2    | "               | 21 1/2   | 13    | 140°           | 14        | 140°                    |      |
| M.H.          | MANHOLE                     | RAIL TOP OF FORD                                 | 19'-6"      | FORWARD                                    | 1           | 35" MOTOR BOAT             | 27      | " - (L.W.L.)                                | 63                              | COMMISSARY              | 22          | "          | 2    | MAIN            | 45 1/2   | 13    | 140°           | 14        | 140°                    |      |
| O.T.          | OIL TIGHT                   | AFTER  | 48'-3"      | ASTERN                                     | 1           | 14" PUNTS                  | 27      | " - (CYL. LONG)                             | 603                             | MESSMEN                 | 43          | 5" R.F.G.  | 2    | MAIN            | 5        | 13    | 140°           | 14        | 140°                    |      |
| R.T.          | RUBBER TILING               | DECK   | 48'-3"      | FORWARD                                    | 1           | 26" MOTOR WHALE BOATS      | 12      | RATIO OF BEAM TO LENGTH                     | 1:5.58                          | ADDITIONAL FOR FLAGSHIP | 48          | 3" R.F.G.  | 2    | BOAT CRANE POST | 2        | 2     | 140°           | 14        | 140°                    |      |
| S.            | SKYLIGHT                    | CHART HOUSE                                      | 32'-0"      | ASTERN                                     | 1           | 14" PUNTS                  | 27      | MISC. INFORMATION                           |                                 | MARINE GUARD            | 39          | 3" FIELD   | 1    | MAIN DECK       | 1        | 1     | 140°           | 14        | 140°                    |      |
| S.T.          | TRUNK                       | CENTRE OF SEARCHLIGHTS ON BOAT CRANE MAST 53'-2" | 53'-2"      | FORWARD                                    | 1           | 26" MOTOR WHALE BOATS      | 12      | MOULDED B.L. ABOVE BOTTOM OF KEEL IS 1 1/8" |                                 | TOTAL                   | 874         |            |      |                 |          |       |                |           |                         |      |
| S.L.          | SEARCHLIGHT                 | OF UPPER FORD CAGE MAST 93'-2"                   | 93'-2"      | ASTERN                                     | 1           | 14" PUNTS                  | 27      | MIDSHIP SECTION IS 6 1/4"                   |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |
| S.D.          | STRIKE DOWN                 | OF LOWER FORD CAGE MAST 79'-2"                   | 79'-2"      | FORWARD                                    | 1           | 35" MOTOR BOAT             | 27      | DEAD RISE = 6"                              |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |
| V.            | VENT                        | FLOOR OF STEERING COMPASS PLATFORM 33'-7"        | 33'-7"      | ASTERN                                     | 1           | 14" PUNTS                  | 27      | MOULDED DEPTH OF INNER BOTTOM = 3'-3"       |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |
| W.C.          | WATER CLOSET                | TOP OF FORECASTLE ON PLANTING 41'-11 1/2"        | 41'-11 1/2" | ASTERN                                     | 1           | 26" MOTOR WHALE BOATS      | 12      | NUMBER OF FRAMES BETW. F.P. & A.P. = 128    |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |
| W.T.          | WATER TIGHT                 | MAIN ON PLANKING AT C-40 TO LATERAL 17'-3"       | 17'-3"      | ASTERN                                     | 1           | 14" PUNTS                  | 27      | FRAME SPACING = 2'-0" C- TO C-              |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |
| A.M.H.        | AMMUNITION HOIST            | FORECASTLE DECK BEAMS AT SIDE AT F.P.S.L. 25'-0" | 25'-0"      | ASTERN                                     | 1           | 35" MOTOR BOAT             | 27      | NUMBER OF W.T. COMPARTMENTS                 |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |
| N.S.F.        | NAVAL SUPPLY FUNG           | PROTECTIVE                                       | 16'-1 1/2"  | ASTERN                                     | 1           | 14" PUNTS                  | 27      | RUDER AXIS FORWARD OF A.P. = 18'-1"         |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |
| G.T.          | GRAVITY TANK                | OF UPPER SEARCHLIGHTS - AFTER CAGE MAST 53'-2"   | 53'-2"      | ASTERN                                     | 1           | 26" MOTOR WHALE BOATS      | 12      |   |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |
|               |                             | " LOWER  | 48'-3"      | ASTERN                                     | 1           | 14" PUNTS                  | 27      |   |                                 |                         |             |            |      |                 |          |       |                |           |                         |      |



U.S.S. FLORIDA  
UPPER PLATFORM  
1:1000  
PLAN 10-117



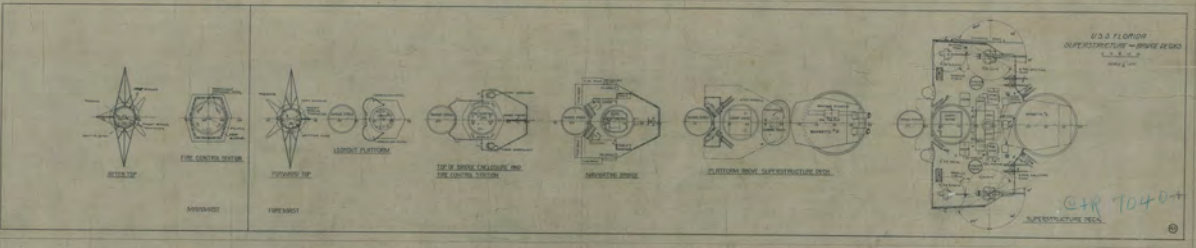
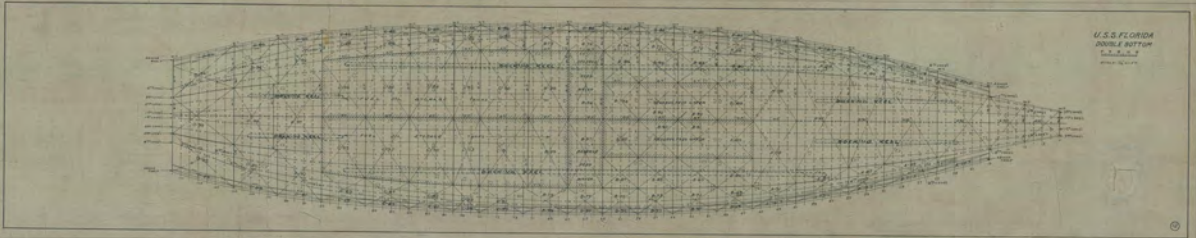
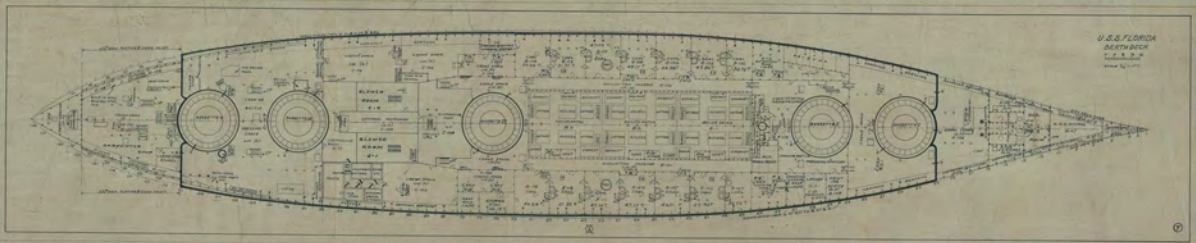
U.S.S. FLORIDA  
LOWER PLATFORM  
1:1000  
PLAN 10-118

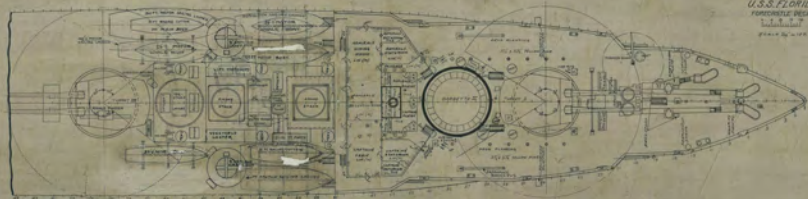


U.S.S. FLORIDA  
HOLD  
1:1000  
PLAN 10-119

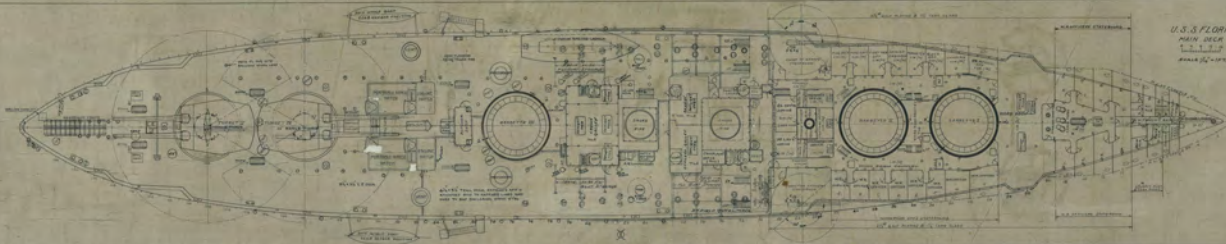
FLORIDA (A)  
3080 (A)

SECRET

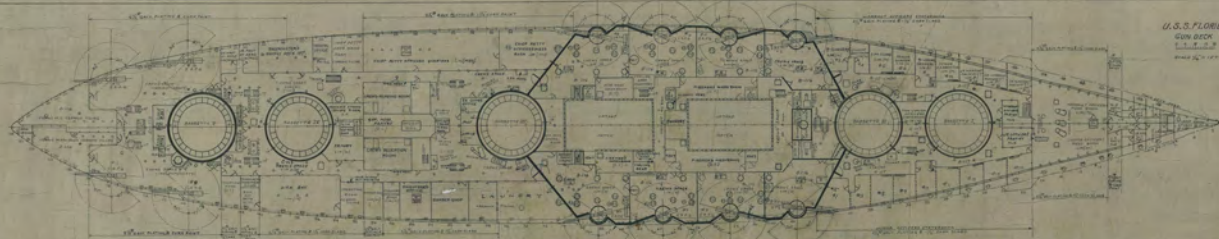




U.S.S. FLORIDA  
FOREMAST DECK  
1:11.17  
DRAWN BY 1012



U.S.S. FLORIDA  
MAIN DECK  
1:11.17  
DRAWN BY 1012



U.S.S. FLORIDA  
GUN DECK  
1:11.17  
DRAWN BY 1012