

HEIRS

Of McFall Estate File Petition In Error

Opposing Appointment Of An Administrator

Husband Says That His Wife Deserted Him

And Therefore Files An Action For Divorce

Items Of Interest From The Court House

(Mansfield Shield)

A petition in error was filed by McFall heirs in common pleas court asking that the appointment of Richmond Smith as administrator of the estate of Hugh McFall in the probate court be set aside.

Among other things it is claimed that no citation was issued by the court to May Thomas Reed one of the next of kin although the petition says that the court was advised.

The plaintiffs in error are C. H. Farber, William Thomas, Henrietta Thomas Mink, May Thomas Reed, J. Boone, J. Thomas Boone, William Stokes and Joseph Stokes.

Husband Wants Divorce—

(Mansfield Shield)

Samuel F. Stutz, through Attorney Charles W. Chew, has filed suit for divorce in common pleas court from Ada Stutz.

The husband charges gross neglect of duty. He says that on or about May 25, 1907, while living at New London, O., and through no fault of his, she left their home, taking her household goods with her and moved to Cleveland.

After having been absent from him for a period of nearly a year he says at his earnest solicitation they became reconciled and moved to Mansfield in August, 1908.

While living here Stutz says his wife never appeared satisfied and would be absent from her home for short periods and finally on or about Aug. 15, 1908, and through no fault of his and during his temporary absence from home she sold part of her household goods and had the rest shipped to Toledo where she now resides.

First and Final—

A first and final account has been filed in probate by Louis Keys, administratrix of John Keys, showing the following: Received \$4,263.43, paid out \$5,491.26, due administratrix \$1,137.83.

Simmons Estate—

Thomas R. Simmons, administrator of Nathan Simmons, has filed a first and final account in probate showing the following: Received \$6,597.28, paid out the same amount.

Marriage License—

Ivan Otto Dunsmuir, farmer, North Liberty, and Kelsey Gwendolyn Williams, Fredericktown. The Rev. C. F. Goodwin.

Deeds Filed—

Kenyon college to Reginald B. Allen, parcel in Gambler, \$800. Clarveta Donnel et al. to George L. Winoland, 16 acres in Pike, \$500.

JUST A BARBER

And Not An Occultist Declared "Uncle Joseph"

They are telling a good story about town on the oldest barber in point of continuous service in the community. He almost fainted, the other day when the right eye of the customer, whose face he was massaging, popped out under pressure of his thumb.

BLOW

Which He Received On Head With Mallet

Was Done On Purpose Says Umbach—Arrest Made

Harry McFarland was arrested Friday morning by Constable McCune of Squire Wood's court on a warrant sworn out by John Umbach before Squire Wood, charging him with assault and battery.

ACCEPTS

Call To The Congregational Church Of This City

Rev. Houston To Take Up His Work June 1

Mr. Charles F. Colville, chairman of the pulpit committee of the First Congregational church, has received a letter from the Rev. Ira J. Houston of Cleveland stating that he would accept the call to the church in this city and that if agreeable to the members of the church would assume his duties on June 1.

EMPLOYES

Of B. & O. Get A Raise Of 20 Per Cent

B. & O. employes have been gladdened by the announcement of a six per cent increase for all employes of the road whose salaries at this time are \$200 or less a month.

ARRANGEMENTS

Being Completed For Decoration Day

Secretary Of State To Deliver The Address

At the meeting of the Sons of Veterans Thursday evening, a committee of three was appointed to organize a boys' drum corps to be made up of the sons of the sons of the Civil war veterans.

Howard Commencement

Howard, O., April 29.—The commencement of the Howard high school will be held Thursday evening, May 5. There are five graduates in the class.

PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

PASTOR RUSSELL AT ROME

Addresses Large Audience, Under Auspices of the International Bible Students' Association, Using the Association's Interpreter—Reverent and Close Attention Given.

Text: "I am not ashamed of the Gospel of Christ" (Romans 1, 16).

Rome, May 1.—Pastor Russell of Brooklyn Tabernacle, New York, preached here today to a large and attentive audience. Speaking through an interpreter, he was heard by all.

Some of us ran away with the doctrine of "election," thinking it the whole Gospel of Christ; whereas, our fragment was incomplete, unsatisfactory, and misrepresented the Gospel, when taken alone.

Noting the logical mind of St. Paul, who can doubt that he would be ashamed, as we ourselves are, of the fragmentary presentations of the various creeds which more or less oppose and contradict each other?

Things at Which We Gagged. Men and women do not find it difficult to believe in a wise, just, loving and powerful Creator; just such a God our hearts and heads tell us we should expect; just such a God rational people find no difficulty in worshipping.

Spiritually we gagged at the suggestion that a God of all wisdom, love, justice and power ever created our race with the foreknowledge and foreordination that practically all of these thousands of millions must suffer either purgatorial torture for several centuries, as our Catholic friends present the matter, or at the still more irrational theory of us Protestants that eternal torture is to be the fate of all except the elect few, the saints, who now follow in the footsteps of Jesus—a course contrary to the world and all the tendencies of life around us.

The rich spiritual food and the strong faith, which we, dear friends, as Bible students, should desire and seek for, are to be found only in the Bible itself. We should not spurn suggestions from one another, but we should receive such suggestions tentatively, and the Word of God should be searched, so that our faith should not stand in the teachings of men, but in the power of God, as set forth in the Word of God.

"The Gospel of Christ" that which St. Paul was not ashamed. That Gospel has two distinct features. Primarily it relates to the world of mankind, and instead of telling us that either centuries of purgatorial suffering, or an eternity of torture awaits the world, its message is that, in God's due time, a great blessing awaits the world through the glorified Christ, and as a result of the sacrifice which he finished at Calvary.

This great blessing will not be universal salvation, but it will be a universal opportunity for salvation. It will not be a salvation in ignorance and heathen superstition, but a salvation from such conditions, with full opportunity to return to the image and likeness of God, lost in Adam, and redeemed by our Savior. This is the

same Gospel that was heralded by the angels on the night of our Lord's birth in the words, "Behold we bring you good tidings of great joy which shall be unto all people, for unto you is born this day in the City of David a Savior [Life-Giver], which is Christ the Lord" (Luke II, 10). This version of the Gospel, a good message, and for all mankind, corresponds exactly with the first statement of the Gospel made by God to Father Abraham, saying: "In thy Seed shall all the families of the earth be blessed" (Gen. XII, 2, 3).

Nor should this surprise us—that a loving and gracious Creator, who knew the end from the beginning, created the human race with the full foreknowledge that Father Adam would be disobedient, and that his life would be forfeited, and that all his children would share in his mental, moral, and physical decline, even unto death!

Why should it seem strange that this God, this All-Wise Creator should plan an opportunity for the complete recovery from the effects of sin and death for all mankind? Why have we allowed our minds to refuse the message sent to us through the angels respecting the "good tidings of great joy to all people"? Why have we allowed the Adversary to make us think for one moment that our God, instead of being gracious, loving, and kind, and helpful to his creatures, has, on the contrary, made provision for their eternal misery?

Why have we allowed ourselves to believe from this standpoint that our Creator was the greatest demon of all demons—not only that he has power, but that he chooses to use that power for the eternal torture of his creatures, who were not even given a choice as respects their creation?

Ah, my dear friends, with tears and in sack-cloth, we should confess to our blindness in the past respecting the true character of God. Humbly should we beg forgiveness for having misrepresented the Holy One of Israel. But he knows that we did this in ignorance, and he is both gracious and generous to forgive us our trespasses, and to cleanse us from all iniquity according to his gracious arrangement for us, which centers in Christ Jesus our Lord.

Why the Long Delay? Some, perhaps, would answer. Surely, if the "Cross of Christ" means the blessing of all the families of the earth, the fact would have been demonstrated somehow during the nineteen centuries since. The fact that only a comparatively small number have accepted Christ and been blessed is therefore the ground for the belief that God is merely seeking out of the world an "elect" "little flock." Surely, if he had been seeking to convert the world, he could and would have made much more progress in that direction than has been made, in all this time.

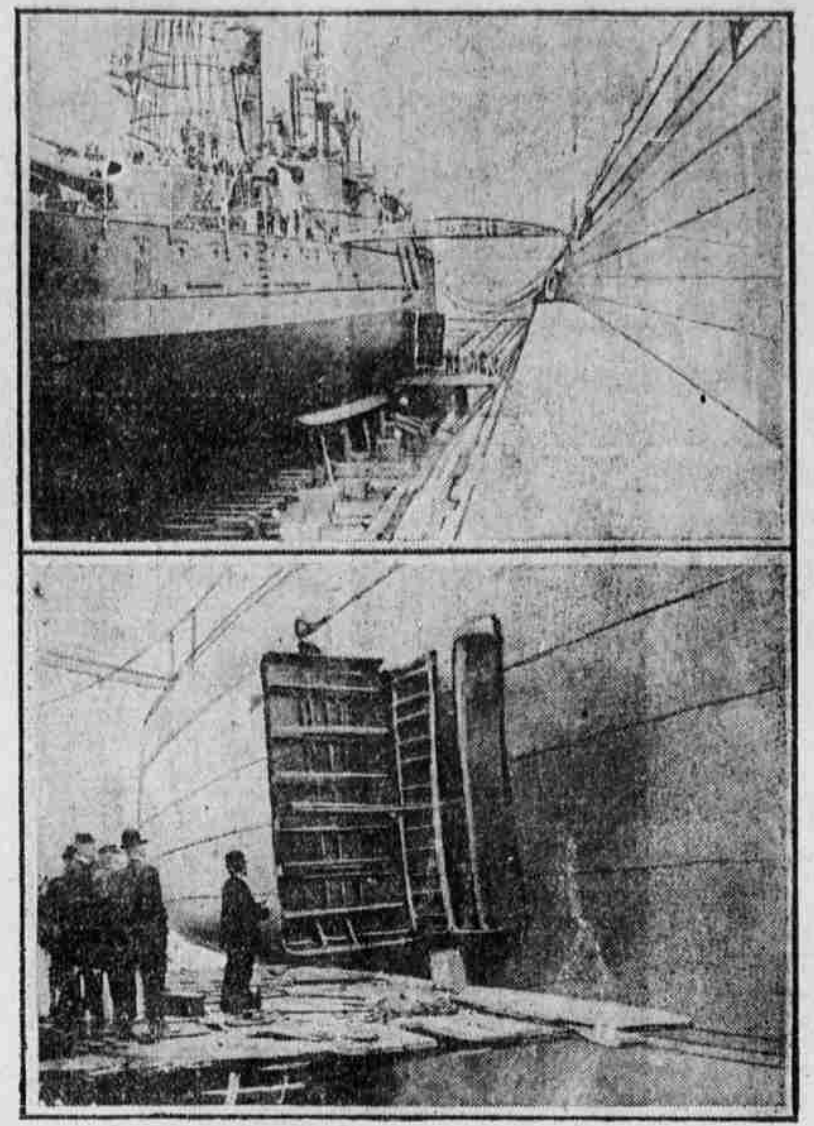
We reply that this is no argument whatever. The same God delayed to send his Son, delayed the sacrifice on Calvary for more than four thousand years after sin had entered the world. And yet, according to the Scriptures, the merit of the sacrifice of Christ is not merely intended to bring blessing to those who have lived since Calvary, but also to all nations, kindreds, peoples and tongues from the day of Adam to the end of the Age.

According to the Scriptures, the death sentence was pronounced against Father Adam, and all of his children have shared in the blighting effect of that sentence through heredity. Not only has our race been growing weaker, mentally, morally, and physically, but by the thousands of millions, they have dropped into the tomb, the great prison-house of death, from which there is no escape, except by and through the Son of God. His sacrifice for the sins of the whole world secures to him the right to the control of Adam and his race. This control, the Scriptures assure us, Christ will assume and exercise during his Millennial reign. During that thousand years all the families of the earth will be blessed, as promised.

Meantime, in the grave (sheol, hades, the hell of the Bible), where the "dead know not anything," they merely wait, or as the Scriptures declare, they "sleep in the dust of the earth." The Redeemer's authority over them is beautifully symbolized in his own words, "I am he that was dead, and behold, I am alive forevermore, and have the keys of death and of the grave" (Revelation I, 18). He will exercise his keys of authority and deliver all of the prisoners from the power of the tomb, and additionally from all the weaknesses and imperfections incidental to the sentence. He will bring the willing and obedient back to full human perfection, and to all that was lost in Adam and redeemed by Jesus. This, we declare, according to the Scriptures, is the Gospel in its primary sense—a message of "good tidings of great joy which shall be unto all people," that in the "Seed of Abraham, all the families of the earth shall be blessed"—not only the living at the time of the establishment of the Kingdom, but all that are in their graves who shall come forth, "every man in his own order."

As I beheld in your city the great amphitheater which once witnessed the terrible sufferings of some of God's faithful ones in the past; and again, as I viewed the room once used as a torture-chamber, in the days of the Inquisition, I said, Thank God for the blessings of light and liberty, which belong to our day, and yet I reflected that even though they be different in form, there must needs be "fiery trials" for every true child of God, for it is the will of God that all should be thoroughly tested, as respects reverence, loyalty, and devotion to principle, that they may be counted worthy of a share with Immanuel in the glories of his Empire.

Mechanical Wings on Battleship To Avert Collision at Sea



These are the brakes that have been fitted to the battleship Indiana. They are being tried at sea, and the result will be watched with keen interest by naval men and engineers all over the world.

CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Signature of J. H. Fletcher. In Use For Over Thirty Years. CASTORIA. 900 DROPS. ALCOHOL 3 PER CENT. A Vegetable Preparation for Assimilating the Food and Regulating the Stomach and Bowels of INFANTS & CHILDREN. Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. NOT NARCOTIC. Perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and LOSS OF SLEEP. Facsimile Signature of J. H. Fletcher, NEW YORK. 16 months old 35 Doses—35 CENTS. Guaranteed under the Food Act. Exact Copy of Wrapper. THE CENTAUR COMPANY, NEW YORK CITY.

PENN'S BIG RELAY CARNIVAL Philadelphia, Pa., April 30.—Before thousands of spectators, the chosen representatives of over 200 schools and colleges of the country met under the auspices of the University of Pennsylvania on Franklin field, this afternoon, in the sixteenth annual inter-collegiate and interscholastic relay race meeting. The entry list was an exceptionally fine one, comprising over 1,500 performers. Nearly all of the big colleges of the east and south were represented. The institutions of the middle west also had a good representation, including Michigan, Illinois, Indiana and Kansas. PRESIDENT VAN HISE THE SPEAKER Houston, Texas, April 30.—The members of the Northern Universities Alumni Association are gathered in Houston for their annual meeting. The feature of the meeting is to be the banquet tonight at which President Van Hise of the University of Wisconsin is to be the chief speaker. President Van Hise has chosen for his subject, "Higher Education in the South and West." WESTERN CANADA What J. I. Hill, the Great Railroad Magnate, Says About Its Wheat-Producing Power. "The greatest need of this country [United States] in another generation or two will be the production of homes for the people and production of sufficient foodstuffs. The lack of our production as a whole exerts a powerful influence on the wheat raising of Western Canada. This great railroad magnate is taking advantage of the situation by offering to buy the wheat raising of Western Canada. Upwards of 225 MILLION Bushels of Wheat were harvested in 1909. Average of the three provinces of Alberta, Saskatchewan and Manitoba will be upwards of 23 bushels per acre, and adjoining reservations of 100 acres at \$3 per acre, are to be had in the wheat districts. Schools convenient, climate excellent and reasonable in price. Railways close at hand, builded and ready to go. Fuel easy to get and reasonable in price. Water supply plentiful, mixed for raising a success. Write us for best place for settlement, settlers' low railway rates, descriptive literature "Last Best West" sent free on application, and other information, to suit of Immigration, Kansas, Can., or to the Canadian Government Agent. H. M. WILLIAMS, 415 Gardner Bldg., Toledo, Ohio. (The address nearest you.) Mr. Thomas Armstrong went to Newark Saturday noon on business.